

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this 100 Jan 10, 20 AM 9: 51 assistance in completing this form, see instructions on the reverse side.

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Na View TOTAL PAGES IN ENTIRE CFA-4 REPORT IS THIS AN AMENDMENT? Yes HAMILTON COUNTY COURTS COMMITTEE INFORMATION 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name HYLLIS WILLIAMS FOR WASHINGTON TOWNSHIP TRUSTER 2. Acronym or Abbreviated Name (if any) 3. Committee Telephone Number (317) 804-5513 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address E. HOUR PROSE DEVE 5. City, State, ZIP Code 6. Party Affiliation (if applicable) DESTFIELD 46074 MEDIBUTCAN CANDIDATE INFORMATION (For Candidate's Committees Only) 7. Full Name of Candidate (include any nickname) 8. Party Affiliation or If Independent Candidate HAYLUTS A. WILLIAMS KEPUBITERI 9. Office Sought (Include district number, if any. Not required for exploratory committee.) 10. County of Residence JASHANDTON TOWNSHIP TRUSTER HAMBITON TYPE OF REPORT CONVENTION CANDIDATES ONLY 11. Check one: Pre-Primary Pre-Election Annual Nomination Other Check one: Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization) Pre-Convention Post-Convention 12. Reporting Period. From: 1/1/09 COLUMN A COLUMN B Through: 12/31/09 This Period 13. Cash on hand and investments at the beginning of this reporting period. Year to Date 29.00 14. Cash on hand and investments January 1, current year. 29,00 CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (use Schedule A) -0-15b. Unitemized -0-15c. Add lines 15a and 15b in both columns -0--0-SUBTOTAL 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B -0--0-TOTAL 29.00 29.00 **EXPENDITURES** (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) 17b. Uniternized <u>- 0</u>--0--0-17c. Add lines 17a and 17b in both columns -0-SUBTOTAL 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) -0-0 TOTAL 29.00 19. Debts OWED BY the committee (use Schedule D) 00 20. Debts OWED TO the committee (use Schedule E) -0--0-CERTIFICATION FOR OFFICE USE ONLY HE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)